

# New Hampshire Council on Resources and Development

Office of Energy and Planning  
57 Regional Drive, Concord, NH 03301  
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TDD Access: Relay NH  
1-800-735-2964

## MEMORANDUM

**TO:** CORD Members and Other Interested Parties Rhona Charbonneau, Chairman  
Hillsborough County Board of Commissioners  
329 Mast Road  
Goffstown, NH 03045

Robert A. Baines, Mayor  
City of Manchester  
One City Hall Plaza  
Manchester, NH 03101

David Preece, Executive Director  
Southern NH Planning Commission  
438 Dubuque Street  
Manchester, NH 03102-3546

**FROM:** Benjamin D. Frost, Senior Planner

**DATE:** September 22, 2005

**SUBJECT:** *State Owned Land, Surplus Land Review, City of Manchester  
SLR 05-016*

**RESPONSE DATE:** October 24, 2005

Please review the attached information to determine if your agency has any interest in this transaction. If there is an interest, please notify this office of your intent in writing by the response date indicated above. The Council on Resources and Development will consider the request at the next meeting following the comment period.

The Department of Cultural Resources is asked to review this request in accordance with RSA 227-C:9.

Members of the Public Water Access Advisory Board are asked to review this request in accordance with RSA 233-A.

The Lakes Management and Protection Program, through the Lakes Coordinator, is asked to review this request in accordance with RSA 483-A:5, II.

The Rivers Management and Protection Program, through the Rivers Coordinator, is asked to review this request in accordance with RSA 483:8, VI and 14.



**STATE OF NEW HAMPSHIRE**  
**INTER-DEPARTMENT COMMUNICATION**

**From:** Christopher Morgan  
Administrator

**Date:** September 13, 2005

**At:** Bureau of Rail and Transit

**Subject:** Surplus Land Review  
Portsmouth Branch railroad corridor, Manchester

**To:** Mary Ann Manoogian, Director  
Office of Energy and Planning

The Department of Transportation, Bureau of Rail & Transit, proposes to grant an easement on 1,300 linear feet of State-owned railroad property to the City of Manchester. I have attached a map of the location excerpted from the Hoyle Tanner and Associates' submittal on behalf of the City. The City owns property or has agreements on parcels abutting the State-owned railroad corridor and for the purpose of construction of the Sewer Interceptor on said properties. It is the intent of the City to install a sewer interceptor through the State owned parcel to connect these properties. Of note is that the proposed use of this property will have no impact on the integrity of the corridor itself. The proposed location of the easement is 15 feet from centerline of the corridor.

Please submit this request to the Council on Resources and Development to determine if this land is surplus to the needs and interests of the State.

Feel free to contact me with any questions.

Enc.

cc: Jack Ferns, Director  
William P. Janelle, PE, Administrator, Bureau of Right-of-Way

**Council on Resources and Development**  
**REQUEST FOR SURPLUS LAND REVIEW ACTION**

**Name of Requesting Agency:** New Hampshire Department of Transportation

**Location of Property:** Manchester, Portsmouth Branch railroad corridor

**Acreage:** Approximately 1300 liner feet of corridor, approximately 15 feet from centerline of railroad corridor.

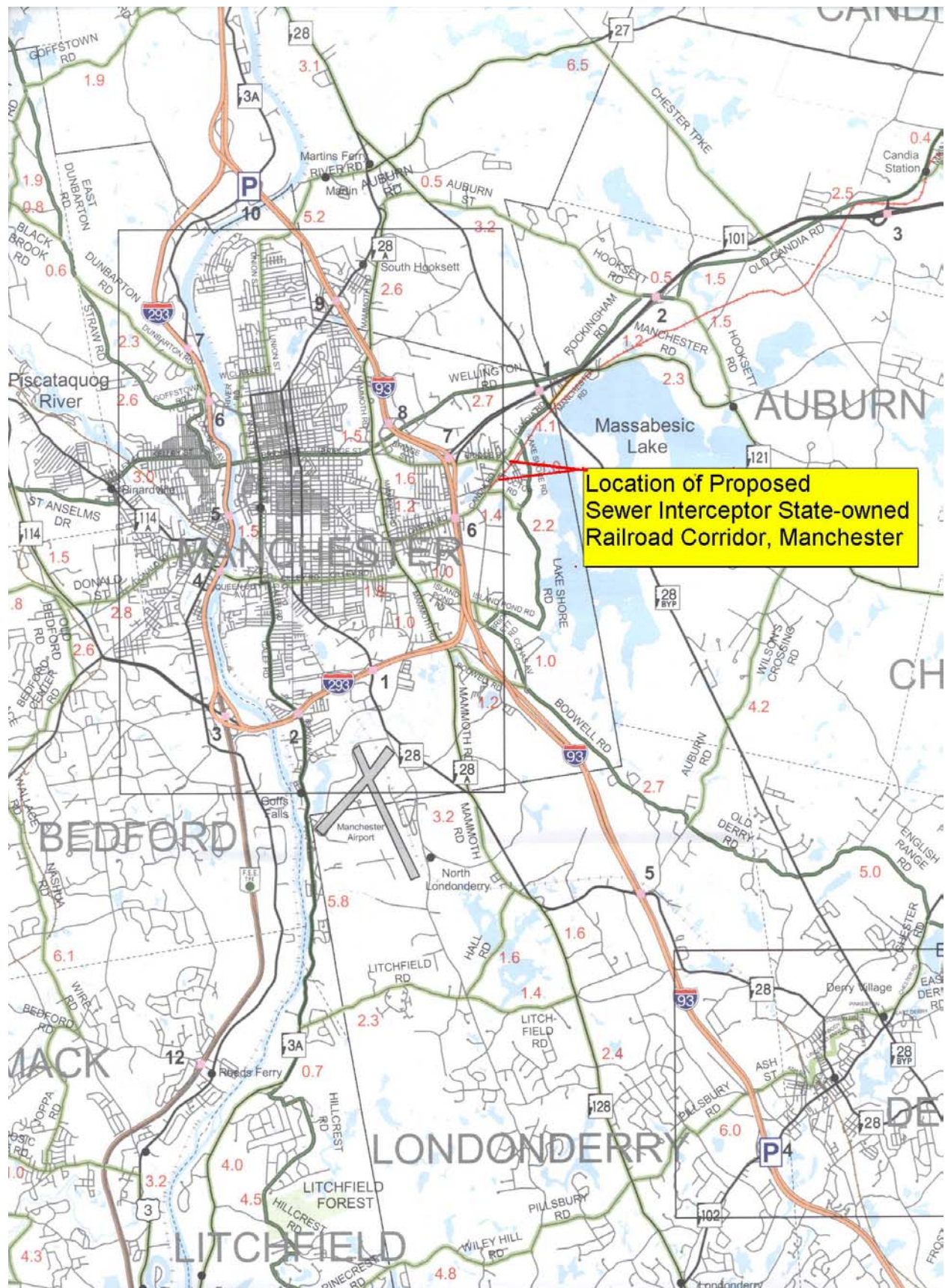
**Term of Lease:** Five years, renewal option for additional five years

**Requested Action:** Easement on Railroad property for installation and maintenance of sewer interceptor.

**Agency Contact Person:** Christopher Morgan, 271-2565

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Please provide the following information, if known, about the property. Attach map(s) showing the location of the property.

1. **What is the current use of this property?** Railroad corridor under cooperative agreement with the Department of Resources and Economic Development, Bureau of Trails as a recreation facility
2. **What is the proposed use of this property?** Construction of sewer interceptor.
3. **Are there any structures located on this property?** None **If so, how many and what kind.**
4. **Are there water resources related to this property?** Massabesic Lake. **If so, please indicate the size or extent of such resources.** South and East of property
5. **Please list any other significant resources known to be located on this property.**
6. **Was this property purchased with Federal Highway Funds?** \_\_\_\_\_ Yes   x   No
7. **Is access to this property available?** \_\_\_\_\_ Yes \_\_\_\_\_ No **(from rail or water, otherwise across applicant's property)**



Location of Proposed  
Sewer Interceptor State-owned  
Railroad Corridor, Manchester



